

**LAND PLANNING COMMITTEE**  
**Chairman – Commissioner Knight**

**INSPECTION SERVICES**  
*Mr. Bill Mullins*

*No items submitted.*

**LAND PLANNING & DEVELOPMENT SERVICES**  
*Mr. Frank Humber*

*No items submitted.*

**STORM WATER MANAGEMENT**  
*Ms. Zhaleh McCullers*

*No items submitted.*

**BOARD OF REGISTRARS**  
*Mr. Barry Stephenson*

*No items submitted.*

**EMERGENCY MANAGEMENT AGENCY**  
*Mr. Allen Kniphfer*

1. **AEMA FY2012 EMPG – Contract #5468**  
Emergency Management Performance Grant fund setup only. **For acknowledgement only.**

Grant Funding: \$12,000.00

**DISTRICT ATTORNEY**  
*Hon. Brandon Falls / Hon. Arthur Green*

*No items submitted.*

**PROBATE COURT**  
*Judge Alan King*

*No items submitted.*

**FAMILY COURT**  
*Mr. Randy Jones*

*No items submitted.*

**YOUTH DETENTION**

*Mr. Tommy Rouse*

*No items submitted.*

**STATE COURTS**

*Judge Houston Brown*

2. Resolution approving the 2014 Jefferson County Community Corrections Program Plan in support of UAB TASC to receive additional funds from the Alabama Department of Corrections.

**CIRCUIT CLERK**

*Ms. Anne-Marie Adams*

*No items submitted.*

**LAW LIBRARY**

*Ms. Laura Covington*

*No items submitted.*

**ANIMAL CONTROL**

*Commissioner Knight*

3. Resolution to execute purchase agreement for facilities required for Animal Control. Information will be provided when complete.

**E-911**

*Chief Howard Summerford*

*No items submitted.*

**OTHER BUSINESS**

*Commissioner Joe Knight*

4. Resolution to proclaim September 17 to 23 Constitution Week.