

LAND PLANNING COMMITTEE
Chairman – Commissioner Knight

INSPECTION SERVICES

Mr. Bill Mullins

No items submitted.

LAND PLANNING & DEVELOPMENT SERVICES

Mr. Frank Humber

1. Beverage Case – PUBLIC HEARING – (To be heard on Tuesday, August 14, 2012)

B-2012-012 Corner Fuel Inc., applicant; Vikash Rohella, president/store manager, d/b/a Corner Package, requests approval of a 011 - Lounge Retail Liquor – Class II (Package) (Off Premise) license on Parcel ID# 04-23-0-000-006.001 in Sec 23 Twp 14, Range 4W. Zoned C-1 (Commercial) (Site Location: 2940 Corner Road, Suite 100, Warrior, AL 35180) (Corner)

*PLEASE NOTE: If this case is APPROVED to move forward to the August 14, 2012 Jefferson County Commission Meeting, an ad will be published in The Birmingham News and notifications will be mailed on Friday, July 27, 2012 to all property owners within 1000 feet of the buildings selling said beverages.

2. Beverage Case – NOT A PUBLIC HEARING

B-2012-011 A&A Fuel Inc., applicant; Vikash Rohella, owner/store manager, d/b/a Corner Quick Stop, requests approval of a 050 – Retail Beer (Off Premise Only) and 070 – Retail Table Wine (Off Premise Only) license on Parcel ID# 04-27-0-000-008.005 in Sec 27 Twp 14, Range 4W. Zoned C-1 (Commercial) (Site Location: 9999 Corner School Rd, Warrior, AL 35180) (CORNER)

3. Restrictive Covenants filed and/or Contingencies met:

A. **Z-2005-067** Eastern Valley Volunteer Fire Department, owner; Mike Thompson, agent. Change of zoning on Parcel ID # 38-21-3-22-1 in Section 21 Twp 19 Range 4 West from C-1 (Commercial) and R-2 (Single Family) to INSTITUTIONAL -2 for a fire department with a helistop. (Site Only: 823 Eastern Valley Road, Bessemer, AL 35020) (EASTERN VALLEY) (1.7 Acres M/L)

The rezoning was contingent on submission of a preliminary drainage study to and approval by the County Drainage Engineer, and access to Potter Road to be approved by the Department of Roads and Transportation. Through the county's construction plan review process, Roads & Transportation has declared the contingencies satisfied.

B. **Z-2011-020** Thomas F. Talbot, owner; Robert Bryan Ratliff, agent. Change of zoning on Parcel ID#s 28-21-1-2-13 & 51 in Section 21 Twp 18 Range 2 West from R-1 (Single Family) to C-P (Preferred Commercial) for an office building. (Case

Only: 4137 Cloverleaf Drive, Birmingham, AL 35243) (CAHABA HEIGHTS) (2.8 Acres M/L)

Restrictive Covenants:

1. The property shall be developed in substantial conformance to the revised site plan submitted at the November 10, 2011 hearing of the Planning & Zoning Commission, including the complete vacation of the entirety of Cloverleaf Drive south of the stream (as stated by the project engineer);
2. the developer shall remove the bridge and construct a paved hammerhead turn-around at the southern end of Cloverleaf Drive (on the north side of the stream), in accordance with the requirements and specifications of the Department of Roads & Transportation;
3. the property shall not be disturbed in any way until access to the development is approved by the Alabama Department of Transportation;
4. the development shall include the enhanced buffer as presented with the revised site plan at the November 10, 2011 hearing;
5. the property will be disturbed only to the minimum extent necessary for construction, maintaining as much existing natural vegetation as possible and preserving a natural buffer along the stream;
6. all lighting shall be directed downward onto the property, and there shall be no exterior lighting in back (north face) of the building; and,
7. the architectural design of the building shall substantially conform to the rendering submitted, and shall not exceed the height shown.

STORM WATER MANAGEMENT

Ms. Zhaleh McCullers

No items submitted.

BOARD OF REGISTRARS

Mr. Barry Stephenson

4. Resolution to approve the request to change the polling location at Lawson State Community College (Precinct 56-11, 1094 9th Avenue SW, Bessemer, AL 35022) to Bessemer Civic Center (1130 9th Avenue SW, Bessemer, AL 35022) due to the growing student population at Lawson State rendering it difficult to find adequate space on campus. The Bessemer Civic Center will provide an outstanding location as a polling precinct with traffic signal access, plenty of parking, handicap parking, and more room for voters.

EMERGENCY MANAGEMENT AGENCY

Mr. Allen Kniphfer

5. **FY2012 –WebEOC Professional Software and Technical Support Annual Renewal for EMA – Contract #4020**
Contract is valid from June 1, 2012 – May 31, 2013.

Cost: \$16,700.00

Amount budgeted: \$16,700.00
Remaining budget: \$0.00

DISTRICT ATTORNEY

Hon. Brandon Falls / Hon. Arthur Green

No items submitted.

PROBATE COURT

Judge Alan King

No items submitted.

FAMILY COURT

Mr. Jeff McGee

No items submitted.

YOUTH DETENTION

Mr. Tommy Rouse

No items submitted.

STATE COURTS

Judge Scott Vowell

No items submitted.

CIRCUIT CLERK

Ms. Anne-Marie Adams (Birmingham)/Mr. Benny Watson (Bessemer)

No items submitted.

LAW LIBRARY

Ms. Laura Covington

No items submitted.

ANIMAL CONTROL

Commissioner Knight

No items submitted.

E-911

Chief Howard Summerford

No items submitted.

COUNTY ATTORNEY

Mr. Jeff Sewell

No items submitted.

COUNTY MANAGER

Mr. Tony Petelos

No items submitted.

OTHER BUSINESS

Commissioner Joe Knight