

LAND PLANNING COMMITTEE
Chairman – Commissioner Knight

INSPECTION SERVICES

Mr. Bill Mullins

No items submitted.

LAND PLANNING & DEVELOPMENT SERVICES

Mr. Frank Humber

1. Zoning Cases (Public Hearing)

- A. **Z-2013-003**: Willow Glenn Homeowners Association, Inc., and Willow Glenn, LLC, owners; Joel W. Mulkin, agent. Change of zoning on Parcel IDs# 12-17-4-0-218, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, and 240, Lots 305-320 and Common Areas A, B, and C according the map of intent of the Residential Townhome Subdivision of Willow Glenn 3rd Sector in Section 17 Twp 16 Range 1 West from R-T (Townhomes) to R-7 (Planned Unit Development) for a single family residential development. (Case Only: 2108 Greendale Circle; Birmingham, AL 35215) (CHALKVILLE)(1.97 Acres M/L)
- B. **Z-2013-004**: Marcus Shelley, owner; Dale Riley, agent. Change of zoning on Parcel ID# 7-17-0-0-18 in Section 17 Twp 15 Range 3 West from A-1 (Agriculture) with covenants to A-1 (Agriculture) without covenants for an additional mobile home. (Case Only: 4989 Mount Olive Road; Gardendale, AL 35071) (MOUNT OLIVE)(31.3 Acres M/L)
- C. **Z-2013-005**: The Estate of Aubrey Joe Sharit, Sr., owners; Aubrey Joe Sharit, Jr., agent. Change of zoning on Parcel ID# 8-11-3-0-5.4 and 5.8 in Section 11 Twp 15 Range 2 West from I-3 (Industrial) to A-1 (Agriculture) for a single family residence. (Case Only: 2931 Goodwin Road; Morris, AL 35116) (CROSSTON)(14.51 Acres M/L)

2. Beverage Case (1) – (Public hearing):

B-2013-001: Allison Coker, applicant, d/b/a Smith Camp Store, request approval of an 040 – Retail Beer (On or Off Premise) License on Parcel ID# 18-28-0-000-001.500 in Sec 28, Twp 17, Range 7W. Zoned A-1 (Agriculture – Grandfathered Existing Non-conforming) (Site Location: 8763 Smith Camp Rd, Adger 35006) (SMITH CAMP)

3. Beverage Case (1) – (NOT a public hearing):

B-2013-003: Mehers Inc., applicant; Ali Babar, president/store manager, d/b/a Crosston Grocery, request approval of a 050 – Retail Beer and 070 – Retail Table Wine (Off Premises Only) License on Parcel ID# 08-15-0-000-047.000 in Sec 15, Twp 15, Range 2W. Zoned C-1 (Commercial) (Site Location: 7718 Narrows Road, Pinson 35126) (CROSSTON) (1.77 Acres M/L)

STORM WATER MANAGEMENT

Ms. Zhaleh McCullers

No items submitted.

BOARD OF REGISTRARS

Mr. Barry Stephenson

No items submitted.

EMERGENCY MANAGEMENT AGENCY

Mr. Allen Kniphfer

4. **HMGP 1605-0163 Tannehill State Park Community Safe Room – Contract #4887**
Fund Setup Only

Contract Term:	NA
Funding Setup:	\$15,733.00

5. **13DOT Hazardous Materials Emergency Preparedness Grant Setup – Contract #4918**
Fund Setup Only

Contract Terms:	NA
Funding Setup:	\$40,000.00

6. **HMGP DR1971-687 (40) Emergency Warning Sirens Replacements (not installation) – Contract #4948**
Fund Setup Only

Contract Terms:	NA
Funding Setup:	\$588,945.00

DISTRICT ATTORNEY

Hon. Brandon Falls / Hon. Arthur Green

No items submitted.

PROBATE COURT

Judge Alan King

No items submitted.

FAMILY COURT

Mr. Jeff McGee

No items submitted.

YOUTH DETENTION

Mr. Tommy Rouse

No items submitted.

STATE COURTS

Judge Houston Brown

No items submitted.

CIRCUIT CLERK

Ms. Anne-Marie Adams

No items submitted.

LAW LIBRARY

Ms. Laura Covington

No items submitted.

ANIMAL CONTROL

Commissioner Knight

No items submitted.

E-911

Chief Howard Summerford

No items submitted.

COUNTY ATTORNEY

Mr. Jeff Sewell

No items submitted.

COUNTY MANAGER

Mr. Tony Petelos

No items submitted.

OTHER BUSINESS

Commissioner Joe Knight